APPENDIX-IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | T O CH (RESIDENTIAL) PUBLIC SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930336 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75289 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PUNALUR KOLLAM DISTT KERALA, KOLLAM , KERALA - 691332 | |
| 5 | PRINCIPAL NAME | K M FRANCIS ROY | |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed, M Phil, D Litt | |
| 7 | SCHOOL EMAIL ID | tochplr@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9846504650 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCHMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.tochpunalur.com/userfiles/CBSE%20AFFILIATION%20CERTIFICATE.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.tochpunalur.com/userfiles/TRUST%20DEED.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.tochpunalur.com/userfiles/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.tochpunalur.com/userfiles/Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.tochpunalur.com/userfiles/BUILDINGFITNESS.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.tochpunalur.com/userfiles/FIRE%20AND%20SAFETY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.tochpunalur.com/userfiles/Recognition.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.tochpunalur.com/userfiles/WETER%20CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | | | |
|------------------------------|--|---|--|--|--|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | | http://www.tochpunalur.com/userfiles/FEE%20STRUCTURE.pdf | | | | |
| 2 | ANNUAL ACADEMIC CALENDER | | | http://www.tochpunalur.com/userfiles/SCHOOL%20DIARY%20NEW-1-10.pdf | | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | | MMITTEE 1 | http://www.tochpunalur.com/userfiles/PTA.pdf | | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | | ATION | http://www.tochpunalur.com/userfiles/PARENTS%20TEACHERS%20.pdf | | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | | | | | | |
| D: STAFF (TEACHING): | | | | | | | |
| SL No. 1 | PRINCIPAL TOTAL NO. OF TOTAL PGT TGT PRT TEACHERS SEC DETAILS OF SPE | 6 11 16 TION RATIO ECIAL EDUCATOR UNSELLOR AND WEL NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED NO. OF STUDENTS PASSED | PASS PERCENTAGE PASS | REMARKS REMARKS | | |
| E : SCHOOL INFRASTRUCTURE: | | | | | | | |
| SL No. 1 2 3 4 5 6 | No. INFORMATION TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ M NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTF NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) INTERNET FACILITY NO. OF GIRLS TOILETS NO. OF BOYS TOILETS LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF TESCHOOL | | | 22 & 42 5 & 55 YES 23 15 | DETAILS be.com/@tochpublicschoolpunalur2035 | | |